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often obscured in the history of the nineteenth century us mexico borderlands european born entrepreneurs played a definitive role in pushing the rio grande borderlands into atlantic markets these borderlands entrepreneurs tried to transform the lower rio grande and its surroundings from a regional crossroads of trade to a hub of the atlantic economy though they were often stymied by mismanagement notions of ethnic and cultural superiority and eruptions of violence these entrepreneurs persistently attempted to remake the region into a modern commercial utopia their actions challenged united states imperial expansion into the rio grande borderlands as they tried to modernize the region according to european cultural precepts through constructing colonies populated with europeans building strong networks of local and global significance and striving to dominate trade in the region globalizing the lower rio grande reframes the narrative of the borderlands through the perspectives of europeans who actively shaped the historical trajectory of the region it highlights the actions of folks like english born john c beales who convinced a party of europeans to trek overseas and overland to the isolated las moras creek to build a colony from scratch alexander bourgeois d orvanne former mayor of clichy la garenne in france who manipulated powerful french and german leaders to support a settlement scheme on the rio grande spanish born josé san román and the way he constructed massive transatlantic networks of credit and exchange and joseph kleiber from strasbourg who facilitated the construction of a european owned railroad line along the rio grande though ultimately undermined and outmaneuvered by their american rivals european born borderlands entrepreneurs like these collectively globalized the lower rio grande

this volume is a comprehensive collection of critical essays on the taming of the shrew and includes extensive discussions of the play s various printed versions and its theatrical productions aspinall has included only those essays that offer the most influential and controversial arguments surrounding the play the issues discussed include gender authority female autonomy and unruliness courtship and marriage language and speech and performance and theatricality

in 1918 the church of god established a bible training school in cleveland tennessee meant to be the christian training arm of the denomination the school grew to include a high school music school and junior college at its campus in sevierville tennessee following world war ii it returned to cleveland and took the name lee college in honor of the second leader of the denomination and school reverend f j lee in lee university john coats not only chronicles the history of the college but also explores the university s connection to and representation of

the church of god in the american south offering a microcosm of an evolving evangelical denomination into the second half of the twentieth century as a faculty member at lee coats is uniquely positioned to offer an inside perspective of the institution s history examining the people and politics that have shaped it over time telling the story of the school through the contributions of influential leaders key turning points and ongoing tensions between traditionalists and progressives within the church of god lee university is an ideal resource for those interested in appalachian religious and pentecostal history

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