

# The Illusion Of Freedom And Equality

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Freedom and Equality as Fundamental Educational Principles in Western Democracy  
African Americans and the First Amendment  
The Case for Liberty and Equality  
Freedom and Equality in a Liberal Democratic State  
Liberty, Equality, and Plurality  
Freedom and Citizenship  
Capabilities, Freedom, and Equality  
Freedom and the Court  
Political Tolerance in America  
Seeking Identity  
Freedom and Equality (Routledge Revivals)  
Self-Ownership, Freedom, and Equality  
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Radical Humanism, the Philosophy of Freedom and Democracy  
Now  
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On Civil Liberty and Self-government  
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mr charvet s book is about the grounds of ethical life or the nature and basis of our

ethical obligations he begins with an extended criticism of individualist theories he also considers the theories of Hegel and Marx which like his own are critical of individualist conceptions he develops an original account of the grounds of ethical life that successfully integrates the particular and communal elements of individuality and he shows how this conception requires specific forms of social and political life this unusual book will appeal to students and scholars of political theory the history of ideas sociology and philosophy

should the state recognise gender can a liberal state discourage traditional family structures is women's sport compatible with equality of opportunity should feminists defend women's freedom to choose cosmetic surgery is genital cutting always wrong or is it only wrong for girls freedom and equality investigates the contours of feminist liberalism a philosophical approach that is appealing but elusive its hallmark is a liberalism that prioritises equality and individual autonomy while offering a rigorous critique of using individuals' choices as the measure of justice liberalism without feminism prioritises individual choice a strategy that has played a crucial role in the liberal defence of freedom against authoritarianism and conformity however as feminism shows relying on individual choice is insufficient to render an outcome just because people often choose things that harm or disadvantage themselves from beauty norms to the gendered division of labour from marriage to religion women and men choose to arrange their lives in ways that perpetuate inequality often these choices are made in response to social norms including unjust unequal or harmful norms it follows that relying on individual choice as a measure of justice actually leaves unjust social structures intact any defender of autonomy and equality must be prepared to criticise individuals' choices while prioritising individual choosers the essays in this collection cover a wide range of issues fundamental to liberalism to feminism and to their intersection they explore the foundational philosophical concepts of choice equality of opportunity ideology and the state and they engage directly with key political controversies including women's sport the state recognition of gender the regulation of cosmetic and cultural surgeries and state action to secure equality in the family Clare Chambers argues that feminist liberalism is both possible and necessary it is possible because the two doctrines of feminism and liberalism are compatible their fundamental values of freedom and equality aligned but feminism is necessary because liberalism has shown that it is simply not up to the task of securing gender equality and women's liberation alone

explores how enlightenment values have been transformed in a technological civilization

the first detailed examination of african americans and first amendment rights from the colonial era to the present african americans and the first amendment is the first book to explore in detail the relationship between african americans and our first freedoms especially freedom of speech timothy c shiell utilizes an interdisciplinary approach to demonstrate that a strong commitment to civil liberty and to racial equality are mutually supportive as they share an opposition to orthodoxy and a commitment to greater inclusion and participation this crucial connection is evidenced throughout us history from the days of colonial and antebellum slavery to jim crow in the landmark us supreme court decision in 1937 freeing the black communist angelo herndon in the struggles and victories of the civil rights movement from the late 1930s to the late 60s and in the historical and modern debates over hate speech restrictions liberty and equality can conflict in individual cases shiell argues but there is no fundamental conflict between them robust first amendment values protect and encourage demands for racial equality while weak first amendment values in contrast lead to censorship and a chilling of demands for racial equality a splendid book on all accounts and a necessary one in today s heated debate over free speech donald alexander downs author of restoring free speech and liberty on campus

this study explores freedom and equality as necessary constituents of a liberal democratic state at the same time equality and freedom conflict in various respects it is examined how such conflicts may optimally be resolved while taking seriously the interests involved these inquiries have far reaching consequences for the justification of the liberal democratic state equal rights are generally considered to be an integral part of a liberal democratic state but on what foundation are such rights based various attempts have been made to provide such a foundation from a moral framework some important and influential positions are examined critically and an alternative perspective is offered equality is approached straightforwardly without appealing to obscure notions while seeking an outcome that may universally be accepted rationality is an important feature in this respect the question to what extent freedom should be allowed to citizens is another important issue granting citizens freedom is beneficial for the liberal democratic state as a whole and for citizens themselves the limits of freedom must however be defined carefully the search for a simple solution is

balanced against the need to do the complexities of individual cases justice in addition it is not the task of a liberal democratic state to influence people s convictions concerning equality only equal treatment should be guaranteed

voters as well as ethicists and legal experts are currently debating many of the issues inherent in balancing individual with majority and minority group rights though often there seems to be an inverse correlation between the two may washington u chairs lively multidisciplinary discussions on the in compatibility of liberty and equality with responsibility being the wild card law morality and limits on liberty in regard to freedom of speech poverty taxation and assisted suicide and equality and the clash of cultures in cases of hate speech and religious freedom vs refusal of medical treatment annotation copyrighted by book news inc portland or

previous edition 6th published in 1994

outlining the unwritten but deeply ingrained system of moral codes that italian immigrants brought to america belliotti examines that system in relation to moral theorists who argue we owe the most to people close to us and those who contend we must attach no special weight to our own interests when determining proper moral action he also investigates philosophical historical sociological and political aspects of government authority examines conflicting images of italian immigrant women and analyzes war and pacifism

unashamedly polemical this reissue of freedom equality first published in 1986 presents a strong and persuasively argued case for democratic socialism in contrast to many recent books justifying conservatism and varieties of marxism keith dixon defends the two great principles underpinning democratic socialism freedom and equality he aims both to restore the idea of freedom to its proper place in the political vocabulary of the left and to defend a stark version of freedom as absence of constraint only this version of freedom he argues is consistent with the proper defence of civil liberties dixon also defends radical egalitarianism from its critics who either repudiate its full force or reject it out of hand he believes that freedom and equality are potentially realizable socialist goals that democratic socialism is not necessarily linked with fraternalism and above all that it should be based upon a firm and consistent conception of individuality

in this book g a cohen examines the libertarian principle of self ownership which says that each person belongs to himself and therefore owes no service or product to anyone else this principle is used to defend capitalist inequality which is said to reflect each person s freedom to do as he wishes with himself the author argues that self ownership cannot deliver the freedom it promises to secure thereby undermining the idea that lovers of freedom should embrace capitalism and the inequality that comes with it he goes on to show that the standard marxist condemnation of exploitation implies an endorsement of self ownership since in the marxist conception the employer steals from the worker what should belong to her because she produced it thereby a deeply inegalitarian notion has penetrated what is in aspiration an egalitarian theory purging that notion from socialist thought he argues enables construction of a more consistent egalitarianism

exposition of a sociopolitical concept first propounded by manabendra nath roy 1893 1954 indian political activist and thinker

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