

Philosophy Of The Human Person

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a philosophical work that addresses the validity of the question what is it for the human being to be an animal and for this animal to be a spirit braine argues that the perspectives of materialism and dualism are different casts of the same flawed mold and offers a holistic alternative braine further argues that perception is inseparable from behavior and that the human propensity to produce language separates us from other animals culminating in a discussion of the meaning of death this is rich and passionate philosophical argument for the human being as animal and soul

hud hudson presents an innovative view of the metaphysics of human persons according to which human persons are material objects but not human organisms in developing his account he formulates and defends a unique collection of positions on parthood persistence vagueness composition identity and various puzzles of material constitution the author also applies his materialist metaphysics to issues in ethics and in the philosophy of religion he examines the implications for ethics of his metaphysical views for standard arguments addressing the moral permissibility of our treatment of human persons and their parts fetuses and infants the irreversibly comatose and corpses he argues that his metaphysics provides the best foundation in the philosophy of religion for the christian doctrine of the resurrection of the body hudson addresses a broad range of metaphysical issues but among his most strikingly original contributions are his defense of the partist view according to which a material object can exactly occupy multiple overlapping regions of spacetime and his argument for the compatibility of christianity with a materialistic theory of human persons

this high school textbook is designed to introduce the student to a thomistic philosophical understanding of the human person

this catechism is divided into three parts the first part treats of faith the second of morals the third of the means of grace in the first part our lord appears in his character of teacher in the second in his character of king and in the third in his character of high priest and since this catechism proposes as its primary object to answer the question for what purpose are we here upon earth thereby emphasizing and giving prominence to man s high calling and destiny it is especially suited to the present day when the pursuit of material interests self indulgence and pleasure engrosses the attention of so many this catechism is in fact nothing more nor less than an abstract of our lord s teaching and may be called a guide book for the christian on the road to heaven preface

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