

Deathwatch Script By Jean Genet

Sie Jean Genet Poems by Jean Genet The Selected Writings of Jean Genet Jean Genet und Deutschland Über Jean Genet The Rites of Passage of Jean Genet The Imagination of Jean Genet The Vision of Jean Genet Jean Genet The screens Jean Genet Querelle Jean Genet Jean Genet, der herrliche Lügner Querelle Aspetti Di Jean Genet. [With a Bibliography.]. The Balcony - a play by Jean Genet The Theatre of Jean Genet Das Zöglingsheft des Jean Genet Jean Genet Hubert Fichte Jean Genet Jean Genet Matthias N. Lorenz Jean-Paul Sartre Gene A. Plunka Joseph Henry MACMAHON (Professor at Wesleyan University.) Stephen Barber Jean Genet Bettina Liebowitz Knapp Jean Genet Albert Dichy Tahar Ben Jelloun Jean Genet Jean Genet Jean Genet Gilbert Leslie Muchmore Josef Winkler

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this comprehensive volume celebrates the legendary work of one of this century's most enigmatic intriguing and heralded writers by bringing together for the first time a generous selection of Genet's greatest work published to coincide with White's new biography of Genet

In this book Gene A. Plunka argues that the most important single element that solidifies all of Genet's work is the concept of metamorphosis. Genet's plays and prose demonstrate the transition from game playing to the establishment of one's identity through a state of risk taking that develops from solitude. However, risk taking per se is not as important as the rite of passage. Anthropologist Victor Turner's work in ethnography is used as a focal point for the examination of rites of passage in Genet's dramas. Rejecting society, Genet has allied himself with peripheral groups, marginal men and outcasts, scapegoats who lack power in society. Much of their effort is spent in revolt or direct opposition in mainstream society that sees them as objects to be abused. As an outcast or marginal man, Genet solved his problem of identity through artistic creation and metamorphosis. Likewise, Genet's protagonists are outcasts searching for positive value in a society over which they have no control. They always appear to be the victims or scapegoats. As outcasts, Genet's protagonists establish their identities by first willing their actions and being proud to do so. Unfortunately, man's sense of being is constantly undermined by society and the way individuals react to roles, norms and values. Roles are the products of carefully defined and codified years of positively sanctioned institutional behavior.

according to Genet role playing limits individual freedom stifles creativity and impedes differentiation Genet equates role playing with stagnant bourgeois society that imitates rather than invents the latter is a word Genet often uses to urge his protagonists into a state of productive metamorphosis imitation versus invention is the underlying dialectic between bourgeois society and outcasts that is omnipresent in virtually all of Genet's works faced with rejection poverty oppression and degradation Genet's outcasts often escape their horrible predicaments by living in a world of illusion that consists of ceremony game playing narcissism sexual and secret rites or political charades like children Genet's ostracized individuals play games to imitate a world that they can not enter essentially the play acting becomes catharsis for an oppressed group that is otherwise confined to the lower stratum of society role players and outcasts who try to find an identity through cathartic game playing never realize their potential in Genet's world instead Genet is interested in outcasts who immerse themselves in solitude and create their own sense of dignity free from external control most important these isolated individuals may initially play games yet they ultimately experience metamorphosis from a world of rites charades and rituals to a type of sainthood where dignity and nobility reign the apotheosis is achieved through a distinct act of conscious revolt designed to condemn the risk taker to a degraded life of solitude totally distinct from society's norms and values book jacket

a biography of the French novelist poet and playwright who became an icon of the gay movement but also a champion of the despised and marginalized

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