

Assimil Vietnamien Sans Peine

DisorientationLe MociLa Terre du Dragon Tome 2Dependenz und Valenz/ Dependency and ValencyVietnam Culture SeriesVietnamese Society in TransitionEternal HanoiVietnamien S.p.Kiswahili bila taabuFrance - Vietnamese dictionaryRevue Du Sud-Est AsiatiqueLe vietnamien sans peineThe Origins of the Vietnamese PeopleLe phénomène national vietnamienLivres hebdoLa Vie intellectuelleWords on Cassette, 2002Anthropologie du Vietnam: L'espace mental du lienViêt-Nam Karl Ashoka Britto Vilmos Agel John Kleinen Thomas Renaut The Dung Do Odile Racine HCM Do Thé Dung Nguyễn Đăng Thục Paul Isoart R R Bowker Publishing Huu Khoa Le Patrick Kersalé

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this book explores literary representations of cultural hybridity spanning nearly half a century a period marked by major shifts in franco vietnamese relations how can identity be thought and represented outside of the oppositional categories that divide cultures histories languages and races can the intercultural subject be understood as more than a site of cultural contestation as anything other than a confrontation between incompatible binary opposites this book offers compelling responses to these questions through a series of close readings of francophone novels written by vietnamese authors during and just after the colonial period while many contemporary studies of cultural hybridity tend to privilege the postmodern deconstructive play of postcolonial identities disorientation seeks to uncover what is often obscured in such celebratory analyses the rigid and potentially traumatic conditions under which colonized subjects experienced the tensions and contradictions of intercultural identity the close readings that form the core of the book are inflected by cultural and historical considerations and informed by a range of primary documents that includes training manuals for colonial administrators works of imperialist propaganda tourist guidebooks and travel writing and textbooks from franco vietnamese schools these contextualized analyses recast the problem of interculturality in an asian francophone context expanding the historical and cultural fields within which questions of identity and difference are currently discussed and offering a striking perspective from which to question postcolonial theories of hybridity

annotation the handbook provides an overview of the current status of this research in its first volume the handbook begins by presenting the historical background of the theories in which the conceptions are rooted and then goes on to deal with the individual ele

in this bilingual publication english and french academics from various disciplines and countries including vietnam have been brought together to discuss agricultural engineering economic development religion education and gender in colonial and post colonial vietnam most of them are taking an insiders position the emphasis of the book lies on the postwar societal and cultural transformations in the country a better understanding of new social and cultural ways in contemporary vietnam entails excursions into the past and sound comparison for the first time in the history of vietnamese studies chapters are devoted to the position of women in colonial and post colonial settings and on the legitimacy of state intervention in women s bodies under different regimes on the one hand and on religion and religious revival on the other what makes this book special is the way the authors stemming from such heterogene domains provide an in depth analysis of the development of this modern socialist state their approach and analysis of vietnamese society can only be called unparalleled

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