

# The Chassidische Parsha Torah Or Likkutei Torah

Communicating the Infinite Selections from Torah or and Likkutei Torah Selections from *Sefer HaChofetz Chaim* Laws of the Spirit Selections from *Sefer HaChofetz Chaim* Textual Rivalries Anticipating the Redemption *Sefer HaChofetz Chaim* *Sefer HaChofetz Chaim* : *Sefer HaChofetz Chaim* *Sefer HaChofetz Chaim* *Sefer HaChofetz Chaim* Hebrew in Ashkenaz *Sefer HaChofetz Chaim* *Sefer HaChofetz Chaim* The Chassidische Parsha Torah Or-Likkutei Torah Chasidic Perspectives I Will Write it in Their Hearts: Selections from Igros Kodesh *Sefer HaChofetz Chaim* *Sefer HaChofetz Chaim* Defiance and Devotion Hasidism *Sefer HaChofetz Chaim* *Sefer HaChofetz Chaim* Zohar: Bereishit I Naftali Loewenthal Shneur Zalman Shneur Zalman Menachem Mendel Schneerson Ariel Evan Mayse Gilad Elbom Menachem Mendel Schneerson Shneur Zalman (of Lyady) Lewis Glinert Agudas Chassidei Chabad. Library Yaakov Goldstein Menachem Mendel Schneerson Menachem Mendel Schneerson Samuel Schneersohn Joseph Isaac Schneersohn Tzvi Rabinowicz Naḥman (of Bratslav)

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at the end of the eighteenth century the hasidic movement was facing an internal crisis to what extent should the teachings of baal shem tov and maggid of mezritch with their implicit spiritual demands be transmitted to the rank and file of the movement previously these teachings had been reserved for a small elite it was at this point that the habad school emerged with a communication ethos encouraging the transmission of esoteric to the broad reaches of the jewish world communicating the infinite explores the first two generations of the habad school under r shneur zalman of liadi and his son r dov ber and examines its early opponents beginning with the different levels of communication in the teachings of the baal shem tov and the maggid and his disciples naftali loewenthal traces the unfolding of the dialectic between the urge to transmit esoteric ideas and a powerful inner restraint gradually r shneur zalman came to the fore as the prime exponent

of the communication ethos loewenthal follows the development of his discourses up to the time of his death when r dov ber and r aaron halevi horowitz formed their respective lubavitch and staroselye schools the author continues with a detailed examination of the teachings of r dov ber an inspired mystic central in his thought was the esoteric concept of self abnegation bitul yet this combined with the quest to communicate hasidic teachings to every level of society including women from the late eighteenth century onwards the main problem for the jewish world was posed by the fall of the walls of the social and political ghetto generally the response was either to secularize or abandon altogether traditional judaism or to retreat from the threatening modern world into enclave religiosity by stressing communication the habad school opened the way for a middle range response that was neither a retreat into elitism nor an abandonment of tradition based on years of research from hebrew and yiddish primary source materials communicating the infinite is a work of importance not only to specialists of judaic studies but also to historians and sociologists

selected discourses from the founder of the chabad chasidic philosophy s great works torah ohr and likkutei torah this bi lingual hebrew english rendition focuses on rabbi schneur zalman s insights on the festivals it has been the custom for chasidim to study the discourses in torah ohr and likkutei torah affectionately known as the chasidic parsha weekly and at festival time included are the following maamarim atem nitzavim rosh hashanahki bayom hazeh yom kippuru shavtem mayim sukkosner mitzvah chanukahchayav inish purimsheshes yomim pesachu sfartem lachem sefiras haomer

in this landmark discourse the lubavitcher rebbe rabbi menachem m schneerson explores the contribution of chasidus to a far deeper and expanded understanding of torah the rebbe analyzes the relationship chasidus has with kabbalah the various dimensions of the soul the concept of moshiach and the divine attributes now part of the chasidic heritage series this newly revised edition includes a vowelized hebrew text a clear english translation appendix comprehensive footnotes and annotation

the compelling vision of religious life and practice found in hasidic sources has made it the most enduring and successful jewish movement of spiritual renewal of all time in this book ariel evan mayse grapples with one of hasidism s most vexing questions how did a religious movement known for its radical views about immanence revelation and the imperative to serve god with joy simultaneously produce strict adherence to the structures and obligations of jewish law exploring the movement from its emergence in the mid 1700s until 1815 mayse argues that the exceptionality of hasidism lies not in whether its leaders broke or upheld rabbinic norms but in the movement s vivid attempt to rethink the purpose of jewish ritual and practice rather than focusing on the commandments as law he turns to the methods and vocabulary of ritual studies as a more productive way to reckon with the contradictions and tensions of this religious movement as well as its

remarkable intellectual vitality mayse examines the full range of hasidic texts from the eighteenth and early nineteenth centuries from homilies and theological treatises to hagiography letters and legal writings reading them together with contemporary theories of ritual arguing against the notion that spiritual integrity requires unshackling oneself from tradition laws of the spirit is a sweeping attempt to rethink the meaning and significance of religious practice in early hasidism

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one of the central claims that textual rivalries makes is that the kabbalah is often mislabeled as mysticism demystifying kabbalistic thought gilad elbom treats it as a logical and consistent framework that promotes a new understanding of human divine relations social and psychological mechanisms and the very idea of biblical interpretation as such the kabbalistic tradition becomes an early semiotic model that foreshadows modern modes of thinking reading and meaning making at its core textual rivalries probes the ways in which assigning surprising roles to familiar signifiers is achieved through an intertextual reading of the hebrew bible the new testament and midrash including classical rabbinic literature and inventive kabbalistic texts divided into five major narratives textual rivalries explores the various transformations and configurations of adam and eve cain and abel moses and jethro jesus and paul the male and female aspects of the divine system and other key characters rather than a set of tried and true statements about an existing reality the bible as elbom shows is a perpetually creative sign system that produces multiple meanings and generates new realities in theological terms the text is as continuously creative and just as imaginative as god in many cases the kabbalah embodies innovative methods of biblical interpretation common to both jewish and christian theology according to kabbalistic thought biblical interpretation itself contributes to the gradual repair of an imperfect world and functions as a major factor in the ongoing search for more profound definitions of god language history and humanity

this discourse presents a modern day perspective on the biblical command to offer animal sacrifices rabbi schneur zalman teaches that each of us possesses certain character traits that can be seen as animalistic or materialistic in nature which can lead a person toward material indulgence our mission then is to sacrifice and transform the animal within through meditating upon the greatness of g d this ultimately alters the very composition of ones materialistic traits so that they too may gain an appreciation of the spiritual and develop a love for g d this volume a member of the widely popular chasidic heritage series is complete with extensive notes footnotes and fluid english translation

hebrew in ashkenaz is a pioneering attempt to reverse an age old academic prejudice against the legitimacy of ashkenazi hebrew glinert has gathered philosophers historians sociologists and linguists to address such contentious issues as the role of hebrew in jewish life and the evolving shape of the language over the period of one thousand years from the dawn of ashkenazi life in germany through contemporary jewish society in britain and russia this book finally abolishes the myth that ashkenazi hebrew was solely a language of religious study and fixed prayer instead it is shown through these essays to be a language with vibrancy and creativity all its own from which today s hebrew emerged with remarkably little effort this study the first global look at the role of hebrew in jewish society will interest students and scholars of jewish history hebrew mysticism and general sociolinguistics and ethnolinguistics

english literature available on chassidus has increased tenfold throughout the years having us witness a real breakthrough in this regard hundreds of classical chassidic texts have been translated and annotated by renowned writers and publishers the monumental work of tanya has been translated explained and disseminated in english throughout all corners of the globe nonetheless we find that one of the greatest works of chassidic thought has not yet found its way onto the english bookshelf the mamarim of torah or and likkutei torah of the alter rebbe these works are considered to be the oral torah of the tanya and are hence complementary to it the mamarim of torah or and likkutei torah are the foundation of most of the mamarim of chassidus of all the later generations one of the reasons for the lack of an english counterpart for this sefer is because of its great depth and advanced kabbalistic jargon it is our great honor to offer the english speaking public the first full english counterpart for the great illustrious works of torah or and likkutei torah the sefer includes a single mamar per parsha which is summarized explained and brought into practical application for the reader the mamarim are not a direct translation of the hebrew original but rather a content summary of the mamar at times due to the extended length of a certain mamar we may only summarize a certain section of the mamar and not the mamar in its entirety each parsha features a single selected mamar from amongst the many mamarim that are printed in the hebrew original giving our readers a taste and glimpse of the full content of this monumental work our main goal is for the reader to receive the content knowledge of the most fundamental mamarim written by the alter rebbe and for him to be given the tools for how to implement this knowledge within his daily life each mamar concludes with a lessons box that summarizes the practical life lessons that we can derive from the mamar also included are interesting parables that we find easy to relate to and help us to digest the content being studied and internalize it it is our heartfelt prayer that the mamarim in this sefer will uplift your spiritual experience and give you spiritual hope faith love and trust in hashem being the light that illuminates your relationship with g d

these forty seven discourses on the jewish festivals give an overview of the primary concepts of chabad chasidus and address the dynamics of a jews relationship with g d community and himself a satisfying compendium of profound subjects carefully and clearly elucidated by a

master writer and teacher

delivered in 1869 by the fourth lubavitcher rebbe rabbi shmuel of lubavitch this discourse clarifies monotheistic belief revolutionizing the way in which we are able to see the world as part of g d the masters of chabad chasidism wrote and often repeated discourses designated for the express purpose of mystically cleansing our environment it was this present treatise that rabbi shmuel utilized in this very fashion includes brief biography of rabbi shmuel of lubavitch

described as a fearless call to defy the soviet regime the five chasidic discourses that comprise this volume are far more than that delivered in 1927 after the sixth lubavitcher rebbe s seventh and most excruciating imprisonment they are in fact a triumphant call to faith these discourses shed some light on the vitality that has infused the incredible growth of lubavitch and its institutions to this day everywhere in the world in the face of daunting obstacles and powerful odds

the history of hasidism from rabbi israel baal shem tov the founder of the movement to its leaders in the twentieth century

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