

Among The Host Of Heaven The Syro Palestinian Pantheon As Bureaucracy

Among the Host of Heaven Aramäischer Ahiqar Monotheism and Yahweh's Appropriation of Baal Early Chinese Religion Poetic Astronomy in the Ancient Near East Götterbilder, Gottesbilder, Weltbilder: Ägypten, Mesopotamien, Persien, Kleinasien, Syrien, Palästina Religionen in der Umwelt des Alten Testaments I Aramäischer Ahiqar Religionsgeschichte Israels Near Eastern Archaeology The Instruction of Amenemope HOW TO ACQUIRE BOOKS LISTED IN CURRENT CONTENTS CURRENT CONTENTS Images of Others Talking about God Book List Old World Archaeology Newsletter Language and Nature First Chronicles The Great Year Lowell K. Handy Herbert Niehr James S. Anderson John Lagerwey Jeffrey L. Cooley Reinhard Gregor Kratz Manfred Hutter Herbert Niehr Wolfgang Zwickel James Roger Black Nathaniel B. Levtow Duck-woo Nam Society for Old Testament Study Rebecca Hasselbach Gary N. Knoppers Nicholas Campion

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during the past two generations there have been many studies on the structure organization and function of the gods of the levantine and ancient near eastern worlds in this important study lowell handy provides new directions for thinking on this crucial topic arguing that the structure of the pantheon worshiped in syria palestine mirrored the social structure of the city states in that region while many recent studies have investigated the relations of the gods in both biblical and extra biblical texts from the area handy shows that the pantheon functioned as a bureaucracy this perspective may well be the primary key for understanding hierarchy among the gods

Übersetzungen antiker quellentexte die für das verständnis der kultur und welt in neutestamentlicher zeit von bedeutung sind die geschichte von ahiqar dem weisen eine der berühmtesten und am häufigsten übersetzten erzählungen des antiken mittleren ostens gliedert sich in zwei teile der erste erzählt die geschichte von ahiqar einem weisen und respektierten beamten des assyrischen reiches da ahiqar keinen eigenen

sohn hat entschließt er sich seinen neffen nadan zu adoptieren und ihn zu unterweisen damit dieser seinen platz bei hofe einnehmen kann nadan erweist sich jedoch als illoyal und intrigiert gegen seinen onkel er wird schließlich überführt und bestraft im zweiten teil der geschichte der aus einer reihe von sprüchen und weisheitlichen sentenzen besteht werden die möglichkeiten des ahiqar vorgestellt nadan seine weisheit zu lehren herbert niehr legt diesen text erstmals in kommentierter deutscher Übersetzung vor

biblical scholarship today is divided between two mutually exclusive concepts of the emergence of monotheism an early monotheistic yahwism paradigm and a native pantheon paradigm this study identifies five main stages on israel s journey towards monotheism rather than deciding whether yahweh was originally a god of the baal type or of the el type this work shuns origins and focuses instead on the first period for which there are abundant sources the omride era non biblical sources depict a significantly different situation from the baalism the elijah cycle ascribes to king achab the novelty of the present study is to take this paradox seriously and identify the omride dynasty as the first stage in the rise of yahweh as the main god of israel why jerusalem later painted the omrides as anti yahweh idolaters is then explained as the need to distance itself from the near by sanctuary of bethel by assuming the omride heritage without admitting its northern israelite origins the contribution of the priestly document and of deuterio isaiah during the persian era comprise the next phase before the strict yahwism achieved in daniel 7 completes the emergence of biblical yahwism as a truly monotheistic religion

after the warring states treated in part one of this set there is no more fecund era in chinese religious and cultural history than the period of division 220 589 ad during it buddhism conquered china daoism grew into a mature religion with independent institutions and together with confucianism these three teachings having each won its share of state recognition and support formed a united front against shamanism while all four religions are covered buddhism and daoism receive special attention in a series of parallel chapters on their pantheons rituals sacred geography community organization canon formation impact on literature and recent archaeological discoveries this multi disciplinary approach without ignoring philosophical and theological issues brings into sharp focus the social and historical matrices of chinese religion

modern science historians have typically treated the sciences of the ancient near east as separate from historical and cultural considerations at the same time biblical scholars dominated by theological concerns have historically understood the israelite god as separate from the natural world cooley s study bringing to bear contemporary models of science history on the one hand and biblical studies on the other hand seeks to bridge a gap created by 20th century scholarship in our understanding of ancient near eastern cultures by investigating the ways in which ancient authors incorporated their cultures celestial speculation in narrative in the literature of ancient iraq celestial divination is displayed quite prominently in important works such as enuma eliš and erra and išum in ancient ugarit as well the sky was observed for devotional reasons and astral deities play important roles in stories such as the baal cycle and shahar and shalim even though the veneration of astral deities was rejected by biblical authors in the literature of ancient israel the sun moon and stars are often depicted as active conscious agents

in texts such as genesis 1 joshua 10 judges 5 and job 38 these celestial characters these sons of god are living dynamic members of yahweh s royal entourage willfully performing courtly martial and calendrical roles for their sovereign the synthesis offered by this book the first of its kind since the demise of the pan babylonianist school more than a century ago is about ancient science in ancient near eastern literature

dieses studienbuch behandelt die religionen babyloniens syriens und irans von der mitte des 3 jahrtausends bis in die zweite hälfte des 1 jahrtausends v chr in einem weitgehend parallelen aufbau die jeweilige götterwelt wird in ihrer historischen entwicklung und theologischen systematisierung analysiert kosmologie und anthropologie sind als bezugsrahmen religiöser symbole dargestellt breiten platz nimmt die beschreibung der religionsausübung ein wie sie sich in kultkalendern und festen in der durchführung von opfern riten oder gebeten in der integration von mantik und magie und in der rolle der religion im dienst des staates zeigt damit liegt eine zusammenfassende darstellung dieser religionen vor

die menschen der bibel wie lebten sie was dachten sie und vor allem was glaubten sie zwei ausgewiesene experten führen hier in einer einmaligen interdisziplinären Übersichtsdarstellung die sich nicht nur an theologen wendet in die wesentlichen epochen menschen probleme und theorien ein anhand zahlreicher textquellen und archäologischer funde zeichnen michael tilly und wolfgang zwickel die religionsgeschichte des heiligen landes von den anfängen sesshafter siedlungen vor rund 10 000 jahren bis zu den anfängen des christentums im 2 jahrhundert n chr und der entstehung des rabbinats im judentum nach so werden die voraussetzungen für unsere jüdisch christlich geprägte welt verständlich und die geschichtliche situation greifbar ein kommentiertes quellenverzeichnis sowie ein register runden den band ab

in this volume nathaniel levtow articulately interacts with mesopotamian and israelite iconoclastic traditions locating israelite polemics against cult images among a spectrum of ancient west asian literary genres and ritual practices that target the embodied deities of political opponents levtow argues that israelite parodies of mesopotamian iconic cult were not unique expressions of aniconic monotheism but assertions of israelite political potency during and shortly after the babylonian exile by interpreting israelite icon parodies in this context levtow rejects the idea of idolatry as a static native israelite descriptive category and highlights the ability of israelite writers to compose authoritative classifications of cult that profoundly influenced ancient and modern understandings of iconic worship practices he concludes that biblical representations of iconic cult reveal dynamic acts of israelite social formation and exemplify the enduring power of the cult image in ancient west asian societies

talking about god is devoted to an elaboration of the nature of god in the book of job by thoroughly examining the crucial problem of job 42 7 9 in which job is commended and his friends eliphaz bildad and zophar are rebuked for their talk of god this book presents the main theme of the book of job as a unified whole and successfully investigates it from the theological perspectives that are shared between job and his

three friends as well as between god and job insights from the common theology of the ancient near east the extraordinary characters of joban literature and inner biblical interpretations of the old testament help modern readers understand major aspects of the book of job

this book includes thirty contributions twenty nine papers and one artistic contribution by john s colleagues former students and friends on a variety of topics that represent john s versatility and many interests including philology history natural history and art many of the papers concentrate on the akkadian speaking world reflecting one of the major languages john huehnergard has worked on throughout the years eran cohen reviews and discusses the functional value of akkadian iprus in conditional clauses in epistolary and legal texts lutz edzard discusses the akkadian injunctive umma used in oath formulae daniel fleming asks who were the apiru people mentioned in egyptian texts in the late bronze age and what was their social standing as is reflected in the amarna letters shlomo izre el offers a revised and improved version of his important study of the language of the amarna letters leonid kogan offers a comparative etymological study of botanical terminology in akkadian while josef tropper argues that akkadian poetry as well as northwest semitic poetry are based on certain metric principles wilfred von soldt lists and discusses personal names ending in ayu from amarna a number of papers deal with arabic grammarians and their concepts of language gideon goldenberg discusses the concept of vocalic length in arabic grammatical tradition and in the medieval hebrew tradition that was its product wolfgang heinrichs contribution shows that ibn khaldun held innovative views of language and its evolution several other papers deal with hebrew and the hebrew bible steven fassberg deals with verbal t forms that do not exhibit the expected metathesis in hebrew and aramaic of the dead sea scrolls randall garr studies one class of denominal hiphil verbs and asks why these verbs are assigned to the causative stem despite their non causative semantic content ed greenstein suggests that the roots of biblical wisdom can be located in second millennium canaanite literature by identifying wisdom sayings and themes in the ugaritic corpus jeremy hutton sheds more light on tg forms in biblical hebrew paul korchin explains occurrences of the cohortative in biblical hebrew that do not conform to the normative volitive function dennis pardee provides a detailed study of the hebrew verbal system as primarily expressing aspect not tense gary a rendsburg argues in favor of late biblical hebrew features in the book of haggai four papers deal with linguistic aspects of non classical semitic languages charles haberl looks into predicates of verbless sentences in semitic and particularly in neo mandaic geoffrey khan discusses the functional differences between the preterite and the perfect in nena aaron d rubin provides semitic etymologies of two modern south arabian words ofra tirosh becker discusses the language of the judeo arabic translation of the books of prophets papers on comparative semitics are likewise numerous jo ann hackett takes another look at ugaritic yaqtul and argues for the existence of a preterite yaqtul on comparative grounds among others rebecca hasselbach tackles the evasive origin of the semitic verbal endings u and a na ama pat el continues the discussion of the origin of the hebrew relative particle sec from a syntactic and comparative perspective richard c steiner proposes a new vowel syncope rule for proto semitic david testen argues for a different reconstruction of the semitic case system tamar zewi shows that prepositional phrases can function as subjects in a variety of semitic languages andrzej zaborski suggests that berber and cushitic preserve archaic features that have been lost for the most part in the semitic languages there is one paper on an indo european language with

important ties to semitic languages in p oktor skjaervo discussion of the pahlavi verb awas to dry finally richard walton contributes a paper about the jumping spiders of concord massachusetts a project he labored on with john huehnergard the book is beautifully decorated by the drawings of the artist x bonnie woods who prepared special illustration for this volume based on cuneiform

this text claims that chronicles provides a distinct perspective on much of israel s past especially the monarchy the author discusses how the chronicler s introduction to the people of israel redefines israel itself explains and defends the transition from saul to david and shows how the davidic solomonic monarchy was not only a time of incomparable achievement and glory but also the period during which the nations most important public institutions the davidic dynasty the jerusalem temple the priests and the levites took formative shape this text also systematically employs the dead sea scrolls to reconstruct the biblical author s text in doing so the author reveals how chronicles is related to and creatively drawn from many earlier biblical books and presents a look at its connections in both compositional style and approach to the historical writings of ancient mesopotamia and classical greece

this panoramic investigation of political and historical thought extends from ancient mesopotamian times to the present day and raises important questions about the nature and function of political prophecy in late twentieth century society

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